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RICHARD W. WIEKING  
CLERK  
U.S. DISTRICT COURT  
NO. DIST. OF CA. S.D.

ADR

UNITED STATES DISTRICT COURT  
NORTHERN DISTRICT OF CALIFORNIA

C08 01354 RS

BUSH

Plaintiff,

CASE NO. \_\_\_\_\_

vs.

APPLICATION TO PROCEED  
IN FORMA PAUPERIS

(Non-prisoner cases only)

SUNNYVALE DIST.  
PUBLIC SAFETY  
ET AL Defendant.

I, JAMES A. BUSH

declare, under penalty of perjury that I am the plaintiff in the above entitled case and that the information I offer throughout this application is true and correct. I offer this application in support of my request to proceed without being required to prepay the full amount of fees, costs or give security. I state that because of my poverty I am unable to pay the costs of this action or give security, and that I believe that I am entitled to relief.

In support of this application, I provide the following information:

1. Are you presently employed?

Yes \_\_\_ No X

If your answer is "yes," state both your gross and net salary or wages per month, and give the name and address of your employer:

Gross: \_\_\_\_\_ Net: \_\_\_\_\_

Employer: \_\_\_\_\_

If the answer is "no," state the date of last employment and the amount of the gross and net salary

1 and wages per month which you received.

2 \_\_\_\_\_

3 \_\_\_\_\_

4 \_\_\_\_\_

5 2. Have you received, within the past twelve (12) months, any money from any of the  
6 following sources:

7 a. Business, Profession or Yes \_\_\_ No ☒   
8 self employment?

9 b. Income from stocks, bonds, Yes \_\_\_ No \_\_\_   
10 or royalties?

11 c. Rent payments? Yes \_\_\_ No ☒

12 d. Pensions, annuities, or Yes \_\_\_ No \_\_\_   
13 life insurance payments?

14 e. Federal or State welfare payments, Yes \_\_\_ No \_\_\_   
15 Social Security or other govern-   
16 ment source?

17 If the answer is "yes" to any of the above, describe each source of money and state the amount  
18 received from each.

19 EBT (FOOD STAMPS) \$160

20 \_\_\_\_\_

21 3. Are you married? Yes \_\_\_ No ☒

22 Spouse's Full Name: \_\_\_\_\_

23 Spouse's Place of Employment: \_\_\_\_\_

24 Spouse's Monthly Salary, Wages or Income:

25 Gross \$ \_\_\_\_\_ Net \$ \_\_\_\_\_

26 4. a. List amount you contribute to your spouse's support: \$ \_\_\_\_\_

27 b. List the persons other than your spouse who are dependent upon you for support  
28 and indicate how much you contribute toward their support. (NOTE: For minor

children, list only their initials and ages. DO NOT INCLUDE THEIR NAMES.)

2  
3

4 5. Do you own or are you buying a home? Yes \_\_\_ No ☒

5 Estimated Market Value: \$ \_\_\_\_\_ Amount of Mortgage: \$ \_\_\_\_\_

6 6. Do you own an automobile? Yes \_\_\_ No ☒

7 Make \_\_\_\_\_ Year \_\_\_\_\_ Model \_\_\_\_\_

8 Is it financed? Yes \_\_\_ No ☒ If so, Total due: \$ \_\_\_\_\_

9 Monthly Payment: \$ \_\_\_\_\_

10 7. Do you have a bank account? Yes \_\_\_ No ☒ (Do not include account numbers.)

11 Name(s) and address(es) of bank: \_\_\_\_\_

12  
13 Present balance(s): \$ \_\_\_\_\_

14 Do you own any cash? Yes \_\_\_ No ☒ Amount: \$ \_\_\_\_\_

15 Do you have any other assets? (If "yes," provide a description of each asset and its estimated  
16 market value.) Yes \_\_\_ No ☒

17  
18 8. What are your monthly expenses?

19 Rent: \$ \_\_\_\_\_ Utilities: \_\_\_\_\_

20 Food: \$ 8160 Clothing: \_\_\_\_\_

21 Charge Accounts:

<u>Name of Account</u>	<u>Monthly Payment</u>	<u>Total Owed on This Account</u>
23 _____	\$ _____	\$ _____
24 _____	\$ _____	\$ _____
25 _____	\$ _____	\$ _____

26 9. Do you have any other debts? (List current obligations, indicating amounts and to whom  
27 they are payable. Do not include account numbers.)  
28 \_\_\_\_\_

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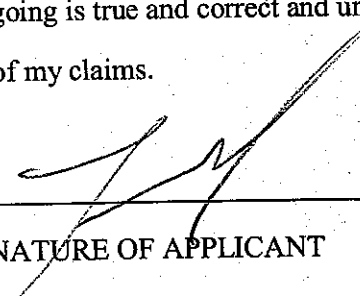
10. Does the complaint which you are seeking to file raise claims that have been presented in other lawsuits? Yes ☐ No ☒

Please list the case name(s) and number(s) of the prior lawsuit(s), and the name of the court in which they were filed.

I declare under the penalty of perjury that the foregoing is true and correct and understand that a false statement herein may result in the dismissal of my claims.

3-10-08

DATE



SIGNATURE OF APPLICANT